U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

## FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



1. File Number U - /// 2/

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

2. Fiscal Year Covered From:

|  | 1 / 1 / 2004 Through: 12 / 31 / 2004  |  |  |
|--|---|--|--|
| 3. Name and address of person filing.  | Name, file number, and address of labor organization.                               |  |  |
| Name Richard D'Antuono   | Name Plasterers & Cement Masons LU 40   |  |  |
|  | Labor Organization File Number 033-902  |  |  |
| P.O. Box, Bldg., Room No., if any  | P.O. Box, Building and Room Number, if any  |  |  |
| Street 15 Primrose Drive   | Street 22 Amflex Drive  |  |  |
| City Cranston  | City Cranston   |  |  |
| State Rhode Island ZIP Code + 4 02921  | State Rhode Island ZIP Code + 4 02921   |  |  |
| 5. Position in labor organization.  Vice President   |   |  |  |
| Enter appropriate data below If, during the past fiscal year, you or your spo (except as specified in the exclusion).  A. Held an interest in, engaged in transactions (including loans) with, or monetary value from an employer whose employees your organization. Name and address of Employer (including trade name, if any).  | usions set forth in the instructions):  derived income or other economic benefit of |  |  |
| Trade Name, if any:  P.O. Box, Bldg., Room No., if any   |   |  |  |
| The solution of the solution o | 7.b. Amount,  |  |  |
| Street Street  |   |  |  |
| City   | \$0   |  |  |
| State ZIP Code + 4   |   |  |  |
| Signature  |   |  |  |
| 15. Signature and verification. The undersigned declares, under penalty of<br>submitted in this report (including the information contained in any accompany<br>undersigned's knowledge and belief, true, correct, and complete. (See the se   | ving documents) has been examined by the signatory and is to the best of the        |  |  |

401-

& 28 - 2710 Telephone Number

| Name of Person Filing Richard D'Antuono  | File Number U-  |  |  |
|--|---|--|--|
| B. Held an interest in or derived income or economic benefit with monetary value substantial part of which consists of buying from, selling or leasing to, or otherwork of an employer whose employees your labor organization represents or is active (2) any part of which consists of buying from or selling or leasing directly or individualing with your labor organization or with a trust in which your labor organization.  | rise dealing with the business<br>ely seeking to represent, or<br>rectly to, or otherwise |  |  |
| 8. Name and address of Business (including trade name, if any).  | 9. Business deals with:   |  |  |
| Name Plas. & Cement Masons LU40 Apprenticeship   | a. Labor Organization  **Box  |  |  |
| Trade Name, if any:  |   |  |  |
| P.O. Box, Bldg., Room No., if any  | c. Employer   |  |  |
| Street 22 Amflex Drive City Cranston   |   |  |  |
| State Rhode Island ZIP Code +4 02921   |   |  |  |
| 10. If 9.b. or 9.c. is checked give trust or employer's name.  | 11.a. Nature of such dealing.   |  |  |
| Name Plas. & Cement Masons LU40 Apprenticeship   | Apprentice class instru   | uctor 10-20-04.  |  |
| Trade Name, if any:  |   |  |  |
| P.O. Box, Bldg., Room No., if any  |   |  |  |
| Street 22 Amflex Drive   | 11.b. Approximate dollar value of su  | ıch dealing. \$212   |  |
| City Cranston  | 12.a. Nature of interest held or in   | come received.   |  |
| State Rhode Island ZIP Code + 4 02921  |   |  |  |
|  | 12.b. Amount.   | SO I   |  |
| C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.   |   |  |  |
| 13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).   | 14.a. Nature of payment.  |  |  |
| Name State S |   |  |  |
| Trade Name, if any:  |   |  |  |
| P.O. Box, Bldg., Room No., if any  |   |  |  |
| Street   |   | PROPERTY FEMALES (N. 1927)<br>AND SANTE FEMALES (N. 1927)<br>AND STREET, CO. |  |
| City   |   |  |  |
| State ZIP Code + 4   |   |  |  |
| 13.b. Is the Business an Employer or Consultant ?  | 14.b. Amount of payment.  | \$0  |  |